

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 370

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular public meeting at **1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056**, said address being a meeting place of the District.

The meeting will be held on Monday, February 9, 2026, at 12:00 noon.

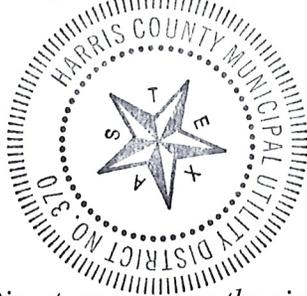
The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. Receive comments from the public;
2. Review and approve the minutes of the January 12, 2026, Board meeting;
3. Discussion of security contracts matters;
4. Status of continuing disclosure report due February 28, 2026;
5. Approval of proposal from Best Trash regarding a shredding and e-waste event for the District;
6. Tax Assessor-Collector's Report, including authorizing the payment of invoices presented, approving refunds and moving of accounts to uncollectible roll;
7. Assignment of, assumption of, and amendment to Agreement For Services of Tax Assessor/Collector from B&A Municipal Tax Services, LLC to Assessments of the Southwest, Inc., and authorize acceptance of Texas Ethics Commission ("TEC") Form 1295;
8. Approval of Payment Services Agreement by and between the District and First Billing Services, LLC in connection with electronic payment program for tax payments, and authorize acceptance of TEC Form 1295 in connection therewith; authorize termination of existing electronic payment program for tax payments and agreement(s) with vendors, including Certified Payments;
9. Report and legal action taken by the District's delinquent tax collections attorney, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
10. Operation and Maintenance Report, including:
 - a) Monthly report;
 - b) Compliance with permits and regulatory requirements, including review of any notice of violations, responses to notices and remedial action taken, self-reporting forms as and if required, and correspondence to and from regulatory agencies regarding same;
 - c) Appeals of District charges;
 - d) Authorize referral of delinquent accounts to a collection agency and write off of uncollectible accounts;

- e) Authorize the repair and maintenance of District facilities, and consider the status of ongoing repair and maintenance projects;
 - f) Status of pressure monitoring tests;
 - g) Consider proposal for pressure sensor installation on hydrants; and
 - h) TCEQ Notice of Violation dated April 10, 2025;
11. Authorize operator to provide required information in connection with the annual Consumer Confidence Report to districts that receive water from the District during the previous calendar year and prepare a draft Consumer Confidence Report for review by Board of Directors;
 12. Bookkeeper's Report, including the review of financial and investment reports and authorizing the payment of invoices presented;
 13. Adoption of Resolution Concerning Developed District Status for 2026 Tax Year;
 14. Drainage and Detention Facilities Maintenance Report by Champions Hydro-Lawn, Inc., regarding maintenance of drainage and detention facilities, including:
 - a) Payment of invoices; and
 - b) Review proposals for Turkey Creek Pipe Repair;
 15. Review Communication Report from Touchstone District Services, LLC, including discussion of residential communications;
 16. Engineer's Report, including:
 - a) Status of monthly maintenance of Turkey Creek south of the District and monthly maintenance of the bottom of Turkey Creek being performed by Champions Hydro-Lawn, Inc. and the review and approval of pay estimates in connection therewith;
 - b) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District and acceptance of any related Stormwater Quality Management Plans, and authorize acceptance of TEC Form 1295;
 - c) Authorization of design, advertisement for bids and/or award or concurrence in the award of contracts for the construction, repair and/or rehabilitation of facilities within the District and authorize acceptance of TEC Form 1295;
 - d) Status of construction of facilities to serve land within the District, including the approval of any pay estimates, change orders and/or acceptance of facilities for operation and maintenance purposes;
 - e) Review of Capital Repair and Maintenance Plan for the District's facilities;
 - f) Review of District Manhole Survey; and
 - g) Status of Interconnect with Horsepen Bayou Municipal Utility District;
 17. Issuance of utility commitments, and authorize acceptance of TEC Form 1295;
 18. Review and approval of proposals relative to renewal of the District's general liability, umbrella liability, property, boiler and machinery, director and officer liability, and pollution liability insurance coverage for policies expiring March 31, 2026;
 19. Matters related to Directors Election to be called for May 2, 2026, including (i) memorandum regarding independent elections, (ii) discussion regarding accessible voting systems, and (iii) authorize lease of direct recording electronic voting equipment for use at election to be held May 2, 2026;
 20. Supplemental Agenda regarding calling Directors Election;

21. Review of annual survey of wage rate scales and consider adoption of Resolution Adopting Prevailing Wage Rate Scale for Construction Projects;
22. Attorney's Report; and
23. Matters for possible placement on future agendas.

(SEAL)



SCHWARTZ, PAGE & HARDING, L.L.P.

By: 
Gordon C. Cranner
Attorneys for the District

The Board of Directors reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Real Property), 551.073 (Prospective Gifts), 551.074 (Personnel Matters), and 551.076 (Security Devices).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.