

## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 370

### NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District.

#### **The meeting will be held on Monday, May 11, 2026, at 12:00 noon.**

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

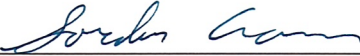
1. Receive comments from the public;
2. Acceptance of Qualification Statements, Bonds, Oaths of Office, Affidavits of Current Director, and Elections Not to Disclose Certain Information for Directors Steven Reyenga and Harold Cobb;
3. Election of officers of Board of Directors;
4. Approval of District Registration Form relative to election of Directors;
5. Authorize preparation and maintenance of a local government officers list in connection with conflict of interest disclosure requirements;
6. Review and approve the minutes of the April 13, 2026, Board meeting;
7. Discussion of security contracts matters;
8. Discuss changes to cybersecurity and artificial intelligence training requirements applicable to directors of the district;
9. Tax Assessor-Collector's Report, including authorizing the payment of invoices presented, approving refunds and moving of accounts to uncollectible roll;
10. Approval of Unclaimed Property Report(s) as of March 1, 2026 and authorize bookkeeper and tax assessor-collector to file Report(s) with State Comptroller prior to July 1, 2026;
11. Report and legal action taken by the District's delinquent tax collections attorney, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
12. Operation and Maintenance Report, including:
  - a) Monthly report;
  - b) Compliance with permits and regulatory requirements, including review of any notice of violations, responses to notices and remedial action taken, self-reporting forms as and if required, and correspondence to and from regulatory agencies regarding same;
  - c) Appeals of District charges;
  - d) Authorize referral of delinquent accounts to a collection agency and write off of uncollectible accounts;

- e) Authorize the repair and maintenance of District facilities, and consider the status of ongoing repair and maintenance projects;
  - f) Status of pressure monitoring tests;
  - g) Review and approval of the annual Consumer Confidence Report and authorize Operator to provide such report to the District's website provider and distribute same to District customers; and
  - h) Discuss requirements for the EPA's final National Primary Drinking Water Regulations concerning PFAS and testing schedule for same;
13. Bookkeeper's Report, including the review of financial and investment reports and authorizing the payment of invoices presented;
  14. Drainage and Detention Facilities Maintenance Report by Champions Hydro-Lawn, Inc., regarding maintenance of drainage and detention facilities, including:
    - a) Payment of invoices;
  15. Review Communication Report from Touchstone District Services, LLC, including discussion of residential communications;
  16. Engineer's Report, including:
    - a) Status of monthly maintenance of Turkey Creek south of the District and monthly maintenance of the bottom of Turkey Creek being performed by Champions Hydro-Lawn, Inc. and the review and approval of pay estimates in connection therewith;
    - b) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District and acceptance of any related Stormwater Quality Management Plans, and authorize acceptance of TEC Form 1295;
    - c) Authorization of design, advertisement for bids and/or award or concurrence in the award of contracts for the construction, repair and/or rehabilitation of facilities within the District and authorize acceptance of TEC Form 1295, including:
      - (i) Emergency interconnect with Horsepen Bayou Municipal Utility District;
    - d) Status of construction of facilities to serve land within the District, including the approval of any pay estimates, change orders and/or acceptance of facilities for operation and maintenance purposes;
    - e) Review of Capital Repair and Maintenance Plan for the District's facilities; and
    - f) Review of District Manhole Survey;
  17. Authorize and direct the District's engineer and/or the District's operator to comply with the requirements of the EPA's America's Water Infrastructure Act of 2018;
  18. Issuance of utility commitments, and authorize acceptance of TEC Form 1295;
  19. Attorney's Report;
  20. Convene Closed Session for consultation with attorney regarding pending or threatened litigation or matters protected by attorney-client privilege pursuant to Section 551.071; as amended;
  21. Reconvene in Open Session and authorize any actions related to matters discussed in Closed Session;
  22. Take action on matters discussed during Closed Session; and

23. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By:   
Gordon C. Cranner  
Attorneys for the District

*The Board of Directors reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Real Property), 551.073 (Prospective Gifts), 551.074 (Personnel Matters), and 551.076 (Security Devices).*

*Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.*